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United States Bankruptcy Court Eastern District of Pennsylvania

Case No. 20-14603-amc In re: Gwendolyn Coleman Chapter 13

Debtor

CERTIFICATE OF NOTICE

District/off: 0313-2 User: admin Page 1 of 2 Date Rcvd: Jun 09, 2021 Form ID: pdf900 Total Noticed: 23

The following symbols are used throughout this certificate:

Symbol Definition

- Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.
- Addresses marked '++' were redirected to the recipient's preferred mailing address pursuant to 11 U.S.C. 342(f)/Fed.R.Bank.P.2002(g)(4). ++
- # Addresses marked '#' were identified by the USPS National Change of Address system as requiring an update. While the notice was still deliverable, the notice recipient was advised to update its address with the court immediately.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jun 11, 2021:

Recip ID	Recipient Name and Address
db	#+ Gwendolyn Coleman, 4938 Hazel Avenue, Philadelphia, PA 19143-2005
14565100	+ Bank of America, Attn: Bankruptcy, 4909 Savarese Circle, Tampa, FL 33634-2413
14568081	 HEMAP Pennsylvania Housing Finance Agency, c/o Leon P. Haller, Esq., Purcell, Krug & Haller, 1719 North Front Street, Harrisburg, PA 17102-2392
14565137	+ Jefferson Law, LLC, 1700 Market Street, Suite 1005, Philadelphia, PA 19103-3920
14568082	+ MFA 2017-RPL1 Trust, Mortgage-Back, Notes, Series 2017-RPL1, c/o Rebecca Solarz, Esq., 701 Market Street, Suite 5000, Philadelphia, PA 19106-1541
14567879	+ MFA 2017-RPL1 Trust, Mortgage-Backed Notes, Series, C/O KML Law Group, 701 Market Street Suite 5000, Philadelphia, PA. 19106-1541
14565104	+ Select Portfolio Servicing, Inc, Attn: Bankruptcy, Po Box 65250, Salt Lake City, UT 84165-0250
14578702	Select Portfolio Servicing, Inc., P.O. Box 65250, Salt Lake City, UT 84165-0250
14565105	Select Portfolio Servicing, Inc., Attn: Timothy O'Brien - CEO, Corporate HQ, 3217 Decker Lake Drive, Salt Lake City, UT 84119-3284
14565106	++ TOYOTA MOTOR CREDIT CORPORATION, PO BOX 8026, CEDAR RAPIDS IA 52408-8026 address filed with court:, Toyota Financial Services, Attn: Bankruptcy, Po Box 8026, Cedar Rapids, IA 52409
14565107	+ Trident Asset Management, Attn: Bankruptcy, Po Box 888424, Atlanta, GA 30356-0424

TOTAL: 11

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

Recip ID	Notice Type: Email Address Email/Text: megan.harper@phila.gov	Date/Time	Recipient Name and Address
smg		Jun 10 2021 01:56:00	City of Philadelphia, City of Philadelphia Law Dept., Tax Unit/Bankruptcy Dept, 1515 Arch Street 15th Floor, Philadelphia, PA 19102-1595
smg	Email/Text: RVSVCBICNOTICE1@state.pa.us	Jun 10 2021 01:55:00	Pennsylvania Department of Revenue, Bankruptcy Division, P.O. Box 280946, Harrisburg, PA 17128-0946
smg	+ Email/Text: usapae.bankruptcynotices@usdoj.gov	Jun 10 2021 01:56:00	U.S. Attorney Office, c/o Virginia Powel, Esq., Room 1250, 615 Chestnut Street, Philadelphia, PA 19106-4404
cr	+ Email/Text: blegal@phfa.org	Jun 10 2021 01:55:00	Pennsylvania Housing Finance Agency - HEMAP, 211 N. Front Street, Harrisburg, PA 17101-1406
cr	+ Email/Text: bnc@bass-associates.com	Jun 10 2021 01:55:00	United Consumer Financial Serv., Bass & Associates, P.C., 3936 E. Ft. Lowell Rd., Suite #200, Tucson, AZ 85712-1083
14583855	Email/Text: megan.harper@phila.gov	Jun 10 2021 01:56:00	Water Revenue Bureau, c/o City of Philadelphia Law Department, Tax & Revenue Unit, Bankruptcy Group, MSB, 1401 John F. Kennedy Blvd., 5th Floor, Philadelphia, PA 19102-1595
14565101	+ Email/Text: ECMBKMail@Caliberhomeloans.com	Jun 10 2021 01:56:00	Caliber Home Loans, Attn: Cash Operations, Po Box 24330, Oklahoma City, OK 73124-0330
14565102	Email/PDF: ais.chase.ebn@americaninfosource.com	Jun 10 2021 01:16:01	Chase Card Services, Attn: Bankruptcy, Po Box

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District/off: 0313-2 User: admin Page 2 of 2 Date Rcvd: Jun 09, 2021 Form ID: pdf900 Total Noticed: 23

15298, Wilmington, DE 19850

14565103 + Email/Text: blegal@phfa.org

Front Street, Harrisburg, PA 17110-1086

14582079 + Email/Text: blegal@phfa.org Jun 10 2021 01:55:00 Pennsylvania Housing Finance Agency/HEMAP,

Jun 10 2021 01:55:00

211 North Front Street, PO BOX 15206, Harrisburg, PA 17105-5206

+ Email/Text: EBankruptcy@UCFS.NET 14565108 Jun 10 2021 01:56:00 United Consumer Financial Services, Attn:

Bankruptcy, 865 Bassett Rd, Westlake, OH

Pennsylvania Housing Finance Agency, 2101 N.

44145-1194

14573668 + Email/Text: bnc@bass-associates.com Jun 10 2021 01:55:00 United Consumer Financial Services, Bass &

Associates, P.C., 3936 E. Ft. Lowell Suite 200,

Tucson, AZ 85712-1083

TOTAL: 12

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

Bypass Reason Name and Address Recip ID

United Consumer Financial Services, Bass & Associates, P.C., 3936 E. Ft. Lowell Suite 200, Tucson, AZ 85712-1083 14582018

TOTAL: 0 Undeliverable, 1 Duplicate, 0 Out of date forwarding address

NOTICE CERTIFICATION

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jun 11, 2021 Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on June 9, 2021 at the address(es) listed below:

Name **Email Address**

HENRY ALAN JEFFERSON

on behalf of Debtor Gwendolyn Coleman hjefferson@hjeffersonlawfirm.com

hjeffersonone@gmail.com;r60499@notify.bestcase.com

LEON P. HALLER

on behalf of Creditor Pennsylvania Housing Finance Agency - HEMAP lhaller@pkh.com

dmaurer@pkh.com;mgutshall@pkh.com

REBECCA ANN SOLARZ

on behalf of Creditor MFA 2017-RPL1 Trust Mortgage-Backed Notes, Series 2017-RPL1 bkgroup@kmllawgroup.com

SCOTT F. WATERMAN (Chapter 13)

ECFMail@ReadingCh13.com

United States Trustee

USTPRegion03.PH.ECF@usdoj.gov

TOTAL: 5

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UNITED STATES BANKRUPTCY COURT FOR THE EASTERN DISTRICT OF PENNSYLVANIA

In re

20-14603-amc Gwendolyn Coleman CH:13

Debtor(s)

ORDER

AND NOW, it is

- 1.*(X) ORDERED that since we find that the debtor(s) have failed to pay the prescribed filing fee in full within the requisite time period, this case, be, and the same hereby is, DISMISSED.
- 2.*() ORDERED that since we find that the debtor(s)' have failed to propose a plan, this case be, and the same hereby is, DISMISSED
- 3.*() ORDERED that sine we find that the debtor(s) have failed to file a feasible plan, this case be and the same hereby is, DISMISSED.
- 4.*() ORDERED that since we find that the debtor(s) have failed to attend the hearing mandated under 11 U.S.C. Sec.341 and have failed to attend the hearing to explain their absence at the Sec. 341 hearing, this case be and the same hereby is, DISMISSED.
- 5.*() ORDERED that since the debtor(s) have failed to prosecute this case or to file timely their required documents, this case be, and the same hereby is, DISMISSED, and within ten days of the entry of this order, debtor's counsel shall submit a master list of creditors and, as required by Bankruptcy Rule 2016 (b), an itemized statement of attorney's fees unless current versions of both these documents are on file with the Clerk.
- 6.*() ORDERED that since we find material failure to comply with the terms of a confirmed plan under 11 U.S.C. Sec. 1307 (c)(6) this case be, and the same hereby is, DISMISSED.

Date: June 9, 2021

ASHELY M. CHAN

United States Bankruptcy Judge

* Each numbered paragraph of this order is operative only if the box next to the number designating that paragraph is checked.

b3.frm